|  |  | ]                   | FOR <u>BRACKEN</u>       | N COUNTY WATE                | ER DIST |  |
|--|--|---------------------|--------------------------|------------------------------|---------|--|
|  |  | ]                   | PSC KY NO                | 1                            |         |  |
|  |  | <u> </u>            | 29 <sup>th</sup> Revised | SHEET NO                     | 2       |  |
| BRACKEN COUNTY WATER DISTRICT DIV I & II (NAME OF UTILITY) |  |                     | CANCELLING               | PSC KY NO                    | 2       |  |
| (NAME (  | OF UTILITY)                                      | <u>,</u>            | 28 <sup>th</sup> Revised | SHEET NO                     | 2       |  |
|  | ERCIAL AND INDUSTRIA ken County except Augusta a |                     |                          |                              |         |  |
| GALLONAGE BLOCK  |  |                     |                          |                              |         |  |
| First 2,000 gallons and minimum bill                       |  | \$25.89             |                          | (I)                          |         |  |
| Next 38, 000 gallons                                       |  | \$ 9.89/1000 ga     | ıl                       |                              |         |  |
| Over 40,000 gallons  |  | \$ 7.86/1000 gal    |                          |                              |         |  |
| (Multiple users are billed                                 | a minimum of \$25.89 per un                      | it.)                |                          | <b>\</b>                     |         |  |
| Sales and Utility Tax whe                                  | ere applicable.                                  |                     |                          |                              |         |  |
| CONNECTION FEE: \$7  | 50.00 on standard meter.                         |                     |                          |                              |         |  |
| WHOLESALE DIVISION   | N 1 (Applicable to City of B                     | Brooksville, and Ea | ast Pendleton Co         | o Water)                     |         |  |
| GALLONAGE BLOCK  |  | \$3.79/1000 gal     |                          | (I)                          | (I)     |  |
| BULK SALES: Loading Station Division 1                     |  | \$9.00/1000 gal     |                          | (I)                          |         |  |
| FIELD CHARGE   |  | \$40.00             |                          |                              |         |  |
|  | CANCEL   | LED                 |                          |                              |         |  |
|  | July 15, 2018                                    |                     |                          |                              |         |  |
|  | KENTUCKY PU<br>SERVICE COMM                      | _                   |                          |                              |         |  |
| DATE OF ISSUE  | June 7, 2016                                     |                     |                          | KENTUCKY                     |         |  |
|  | MONTH / DATE / YEAR                              | <u> </u>            |                          | SERVICE COM  Aaron D. Greenw |         |  |
| DATE EFFECTIVE   | May 1, 2016<br>MONTH / DATE / YEAR               | <u>.</u>            |                          | IG EXECUTIVE DIF             |         |  |
| ISSUED BY /s/ Diana Moran SIGNATURE OF OFFICER             |  | ₹                   | Bunt Kirtley             |                              |         |  |
| TITLE  | Office Manager                                   |                     |                          | Sunt Kirtley                 |         |  |

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2016-00172 DATED June 6, 2016

5/1/2016

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

**EFFECTIVE**